

New Testament Elder Corine Baker Session 5 Building Blocks of the Gospel



Key Scripture (John 9:22 KJV)

"These *words* spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was <u>Christ</u>, he should be put out of the synagogue."

Instructional Overview

Big Ideas

- Every event in the life of Christ fulfills prophecy, verifying Jesus Christ, as God manifested in flesh through the fullness of the Godhead.
- The life of Christ not only chronicles the history of His earthly ministry, but also reveals
 His identity and purpose as the Messiah through His crucifixion on the cross,
 resurrection, and ascension.
- Jesus completes the human incarnation of all the fullness of the Godhead, Father, and Holy Ghost. Therefore, He is worthy to be called the one true God.
- From this union of God and man, one refers to Jesus as the Son of God. Scripture attributes all the names and titles of God to Jesus (John 1:1-14; Col 2:8-9).

Essential Questions

- What do the fulfilled Old Testament messianic prophecies regarding the events of Jesus earthly ministry reveal about His identity as Savior of the world, as God manifested in flesh through the fullness of the Godhead?
- How does the Old Testament covenant differ from the New Testament covenant?

Learning Outcomes

- Name Jesus' identity and purpose as the Messiah from each of the seven periods in Jesus' earthly ministry and defend its importance
- Write a personal commission statement based on the verses from the lesson
- Explain the significance of the New Covenant.
- Students will understand the eight themes of the New Covenant.

Activity 1

What do you know about the New Covenant?

T or F
Explain and support your response.
Those saved in the Gospels were saved under the old covenant while they awaited the new. The new covenant did not come into effect until after Christ's death, burial, and resurrection (Luke 7:28; 24:47-49; Acts 1:4-8; John 7:39; 16:7; Heb 9:15-16). In Christ's day, the Jews were already in a covenant relationship with God. ¹
By the new birth we enter into the new covenant relationship with God. ²
The Day of Pentecost after Christ's ascension marked the inauguration of the new covenant, the beginning of the New Testament church (Matt 16:18; Luke 24:47-49; Acts 1:4-8). ³
Scripture mentions eight themes of New Covenant salvation: pardon, sanctification, justification, regeneration, adoption, assurance, mortification, and glorification.
w Covenant Themes of Salvation (7:30-8:00pm) Activity 2
¹ Bernard, David K Essentials of the New Birth . Word Aflame Press. Kindle Edition.
² Bernard. Essentials of the New Birth.
³ Ibid.

KWL

What do you know about the New Covenant? What would you like to learn about it?

The New Covenant & Its Eight Themes of Salvation (Lecture)

Notes

Break 8-8:10pm

Analysis of New Covenant Themes (8:10-9:00pm)



Small Group Analysis

Directions:

- Work in teams to analyze the assigned theme.
- On a separate sheet of paper. Write a 50 to 100-word summary for your assigned salvation theme in column two.
- Then, state your covenant response to your assigned theme. Tell why.

Theme	Summary	Covenant Response	
Pardon			
(Acts 2:38; Rom 3:23-26).			
Sanctification			
(1 Cor 1:2; 29-30; 6:11; 1			
Pet 1:15; 2 Thess 2:13)			
Justification			
(Gal 2:16-17; 3:11b, 24;			
Rom 1:17; 3:20-25; Heb			
10:38).			
Regeneration			
(Titus 3:5, Ezek 36:26)			
Adoption			
(Gal 4:5-7, Eph 1:5)			

Assurance		
(1 John 3:19-24; 5:13)		
Mortification		
(Rom 8:13, Gal 5:24)		
Glorification		
(Rom 8:30; Phil 3:20-21; I		
Thess 4:14-17; I John 3:2)		
Report Out:		
Notes:		
	Wrap-Up Lecture	
Closing (9:15-9:25pm)		Activity 4

Closing Question:

What did you learn about the New Covenant that effects your response to it in your daily walk?

New Testament — Homework, Session 5

Due Thursday, September 22, 2022

Sermon Preparation for Session Six.

- Read your sermon feedback from Elder Corine and make revisions accordingly.
- Review the sermon development document.
- E-mail your final, word-for-word sermon by 7pm on Thursday, September 22 to corinebaker1@gmail.com.
- Don't forget your sermon illustration. A power point is not an illustration.
- Practice staying within the five-minute time frame. Elder Corine will time you. When the five minutes end, you must stop preaching.