

ANLI Writing Handbook

All Nations Leadership Institute

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# Contents

Chapter 1: Writing Biblical Exegesis	4
Theological Argument	4
Theological Journal Entry	4
Theological Response Writing	4
Theological Reflection	4
Theological Research	5
Theological Summary	5
Chapter 2: Theological Writing Process	<i>6</i>
Chapter 3: Writing Process Steps	7
Chapter 4: Citation Methods	9
Chapter 5: Helpful Links	

## **Preface**

Have you ever written a paper, confidently handed it in, only to receive a paper covered in red? Many writers experience this. Writing, or more importantly, the process of writing has complex components. This detailed process includes expressing innovative thoughts in a specific writing format. The rules for writing help both the writer and the reader. Writing as an All Nations Leadership Institute (ANLI) student also has the added component of theological writing. This guide provides a snap shot to help you navigate the process of effective writing following formal writing rules and techniques. As writers, we do not want our ideas and thoughts disregarded or misunderstood due to poor formatting. Following the writing process leads you to exceptional writing and analysis.

## **Chapter 1: Writing Biblical Exegesis**

## **Exegesis Writing Types**

ANLI students will apply Scripture by means of various writing genres. These genres will articulate exegesis and interpretation of assigned scriptures and biblical concepts. Below represents just a few of the formats.

## **Theological Argument**

Mapping out a theological argument encompasses stating the premises, constructing reasons, and supporting the reasons with evidence from Scripture. Tips for writing a scriptural argument include (1) understanding the core of the argument, (2) using language that persuades the reader, (3) beginning with a strong vision of the premise (a scriptural position), (4) addressing the needs of the audience, (5) writing a statement that is one to three sentences in length, and (5) representing the argument with clear writing.

## **Theological Journal Entry**

Spiritual journaling records your journey towards God. The journal entry provides an opportunity to hear the voice of God. Documenting and reflecting on thoughts of scripture and spiritual matters contribute to your daily walk with Christ

#### **Theological Response Writing**

This writing type elicits the student's response to the content of study. The student will discuss and probe truth through personal interaction with it, and then apply this truth into ministry. The response should balance intellectual, spiritual, and emotional engagements with theoretical and practical aspects of the study content.

## **Theological Reflection**

A theological reflection asks the student to respond to a situation, based on a biblical truth. Reflection illuminates a situation in the context of Scripture, using personal voice. Key aspects of theological reflection include elaboration, connections, and personal self-reflection. Elaboration features the degree to which one analyzes and supports each of the key essay points. Connections highlight one's combined thoughts about the larger Body of Christ with Scripture, rather than merely stringing several passages together. Last, personal reflection self assesses and defines one's own biases, stereotypes, preconceptions, assumptions, and new ways of thinking.

## **Theological Research**

A research paper presents your interpretation of a subject and contributing expert opinion and evaluation. It involves searching and reading information from various sources to guide your argument.

## **Theological Summary**

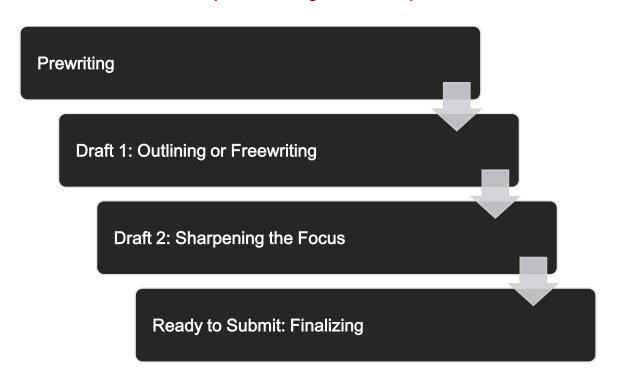
A summary informs, describes and explains a biblical subject. The writer synthesizes and reports key concepts from a third-person point of view to produce a concise synopsis with objective information. Length varies according to the summary's purpose. The writer does not interpret, evaluate, or analyze during the process. For the fact that summary writing contains an objective explanation, the writer views the subject from the perspective of an outsider in a non-personalized manner in third person (it, one, they, them, them, theirs, oneself, and themselves). To keep writing objective and non-personalized, the author avoids the first person use of *I*, *me*, *my*, *myself*, *we*, *us*, or *our* when summarizing.

## **Chapter 2: Theological Writing Process**

Effective writing sets the stage for the audience to understand the theological essay's conveyed meaning. Factors contributing to clear expression parallel the ANLI writing rubric:

- (1) Relevancy of Content—focused ideas that address the central theme;
- (2) Clarity of Content—organization that cohesively enhances and showcases the main idea; compels and engages the reader; direction guides the reader through the text;
- (3) Analysis—elaboration that uncovers the deeper meaning of the topic;
- (4) Grammar, Punctuation and Conventions
  - a. Grammar transfers informal voice to formal, written language to produce meaningful expression according to established grammatical rules;
  - b. Punctuation regulates and clarifies meaning through inserting points or marks into texts to divide text into clauses and sentences or clauses;
  - c. Convention conventions encompass basic literary rules characteristic to a
    particular genre such as a theological argument, biblical theology, or pastoral
    reflection.
- (5) APA—Follows the directions in the syllabus for APA/SBL format and style

**Chapter 3: Writing Process Steps** 



## **Writing Musts**

- Write in third person unless specified
- Understand your purpose for writing and state it clearly.
- State a thesis and main points to elaborate in the first or second paragraph of the paper, and then follow it through in the body paragraphs.
- Do not use cliché's or jargon. Write for clarity, but not to impress the reader.
- Use an active voice. Avoid words like is, can be, to be, etc. Writing in a passive voice can lead to confusing and boring writing.

Active Voice: I read the Bible daily.

Passive Voice: The Bible is read by me daily.

- Follow APA6e for paper formatting & SBL for citations.
- Space once between sentences. You space twice in a draft copy only.
- Use one space after a colon.
- Place punctuation inside quotation marks.
- PROOFREAD

Give yourself a break from your text before you proofread.

Use a spellchecker.

Read text aloud and backwards.

Look for one type of problem at a time.

- Use direct quotes sparingly.
- Vary word usage.
- Write with gender-neutral pronouns as opposed to he or she.

## **Chapter 4: Citation Methods**

#### **APA**

## How to Set Up a Paper

- Use one inch margins on all sides
- Double Line Spacing
- Font: 12 pt. Times New Roman

## **Title Page**

- The title page contains the title of the paper, the author's name, and the institutional affiliation, centered
- No need for a running head

## **References Page**

- Title: References
- Center the word References on the first line.
- Capitalize the first letter of the word References.
- Do not bold or underline the word References.
- Double space all entries within and between entries.
- Indent all lines after the first line of each entry in your reference list one-half inch from the left margin (hanging indentation).
- There are no extra lines between title and first reference entry. Double space all content on the reference page. Do not add a third line in between the title and first reference entry or among entries.
- Identify every source used with an entry.
- Arrange all reference entries alphabetically by the author's last name. When a work does not provide an author or editor, use the title instead.

## **Writing Reference List Entries**

### **Single Author Example (book)**

Author, A. A. (Year of publication). *Title of work: Capital letter also for subtitle*. Location: Publisher.

Bernard, D. K. (2005). *Understanding God's word: An apostolic approach to interpreting the bible*. Hazelwood, MO: Word Aflame Press.

#### **Single Author Example (journal)**

Pratt, J. K. (2014). Worship wars: John Smyth and the apostolic model of spiritual worship. *Baptist History and Heritage*, 49(1), 9,27.

#### **Citations**

In-text citation capitalization, quotes, and italics/underlining

- Always capitalize proper nouns, including author names and initials: L. Yaghjian.
- Indirect quotes require only the author's last name and year of publication.
- When quoting an author use the past tense. For example, "Vine (1996) defined revelation as a manifestation of truth or knowledge."
- If you refer to the title of a source within your paper, capitalize all words that are four letters long or greater within the title of a source: *Writing Theology Well*. Exceptions apply to short words that are verbs, nouns, pronouns, adjectives, and adverbs: *Writing New Media*, *There Is Nothing Left to Lose*.

## **Paraphrasing**

Restating the meaning of another's idea using other words. Cite the author's name and year of publication in the body of the paper. APA does not require a page number for a paraphrased quote.

## Example

Book stated: Since the Bible is the Word of God, our understanding of truth must be rooted and grounded in the text of scripture.

### **Paraphrased**

As Christians, we base what we believe on understanding of scripture (Bernard, 2005).

## **Short Quotations**

Use direct quotations only when necessary and relevant to the topic. When directly quoting from a work, include the author's last name, year of publication, and the page number for the work cited.

## Example

"According to Trimm (2011), 'Capacity building, in a way, is also about community building. It's about growing into the fullness of God as a community" (p. 21).

## **Long Quotations**

For the purposes of ANLI, student most likely will not write papers that warrant using a long quote. Place direct quotations that are 40 words, or longer, in a free-standing block of typewritten lines, and omit quotation marks. Start the quotation on a new line, indented 1/2 inch from the left margin, i.e., in the same place you would begin a new paragraph. Type the entire quotation on the new margin, and indent the first line of any subsequent paragraph within the quotation one half inch from the new margin. Maintain double spacing throughout. The parenthetical citation should come after the closing punctuation mark.

#### **Latin Abbreviations**

Abbreviation	Meaning	Example	APA Notes
cf.	"compare" or	Bradley's (2013)	Do not put a coma
	"consult" (used to	findings provided a	after or a period
	provide contrasting or	divergent opinion on	between the c and the
	opposing	effective leadership	f. Use "cf" to
	information.	(cf. Lowe, 2009).	contrast; use "see" or
		His research supports	"see also" to compare
		the premise of	like things.
		servant leadership	
		(see also Jones &	
		Walker).	
e.g.,	"for example"	Researchers (e.g.,	Always put a
	(abbreviation for	Moss, 2013; Hayes	comma after e.g.
	exempli gratia)	2014) suggest	
		churches with active	
		children's ministry	
		experience growth.	

etc.	'and so on" or "and	Schools ranked the	Place a comma
	so forth"	level of student	before if used to end
	(abbreviation for et	participation in sports	a list of at least two
	cetera)	from greatest to least	other items.
		(football, soccer,	
		etc.). Outdoor sports	
		ranked highest	
		(soccer etc.).	
i.e.,	"that is,"	When you are	Always put a comma
	(abbreviation for id	committed to eating	after i.e.
	est; used to give	healthy there are	
	specific clarification)	places you should not	
		visit (i.e., a candy	
		store).	
viz.,	"namely"	We created our	Always put a comma
		program based on	after.
		earlier research (Hall	
		& Chambers, 2007)	
		and improved it.	
vs.	"versus"	The editor reported	Exception: With legal
		the opposing position	citations use v.
		(yes vs no) to the new	
		development.	
et al.	"and others"	Walker, Washington,	Use et al. when a
		and Hill (2013)	work has more than
		attempted to embark	three authors. Cite all
		upon their new	authors the first time,
		journey.	in subsequent
			instances cite the first
		Walker et al. began	author followed by et
		with writing grants.	al.
			*Used inside
			and outside of
			parenthesis.*
Ibid	abbreviation for	Never used in APA	Not used in APA
	ibidem used in	style	Style; instead give
	citations to refer		each citation using
	again to the last		author names as
	source previously		usual.
	referenced.		

#### **SBL**

## **Abbreviating Scripture**

Use the abbreviations for biblical books (listed in next section).

## **Citing Scripture**

Cite Scripture within the body of your essay or research paper, but not in your references. The first time you cite a Bible version, you must include it in the citation. If you use a second version, you cite that one. When you return to the first version, you cite it again. Find the correct and incorrect ways to cite the book and verse below.

## **Correct Way of Citing Scripture**

- The reasons to apply Scripture can be seen in 2 Tim 3:16.
- The passage, 2 Tim 3:16, shows the reasons for applying Scripture in your life as a Christian.
- Second Timothy 3:16 shows the reasons for applying Scripture in your life as a Christian.
- Did you know that "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness?" (2 Tim 3:16 KJV).

#### **Incorrect Way of Citing Scripture**

- 2 Timothy 3:16 shows the reasons for applying Scripture in your life as a Christian.
- 2 Tim 3:16 shows the reasons for applying Scripture in your life as a Christian.

#### **Transliteration**

The English letter form of a Greek word.

## Capitalization

These capitalization terms reflects the most common from the *Christian Manual of Style* and *SBL Handbook of Style* used in ANLI classes. Capitalize all pronouns for God/Jesus.

-A-

Abba

Adonai

ancient Near East

Apocalypse, the (Book of Revelation)

apocalyptic

Apostle Paul (but lower case Paul the apostle, apostle (s), the twelve apostles, etc.

ark

ark of the covenant

ascension, the

Assyrian Empire

atonement

Atonement, the Day of

-B-

Baal

baptism

Beatitudes, the

believers

Bible -- Capitalize all terms for the Bible including the Word and Scripture

**Biblical** 

Blood, the

blood of Christ

Body, the

**Body of Christ** 

Book (of Jeremiah, as opposed to Jeremiah's book of prophecies)

book of law

Book of Life

Bread of Life

Bridegroom, the

burnt offering

**-C-**

canon

captivity

chief priest

chosen people

Christian

Christian era

Christianize

Christlike

christocentric

Christology

Church, the (body of Christ)

church (local)

covenant

covenant, the new (except in a title)

covenant, the old (except in a title)

creation, the

Creator, the

cross (salvation event and place)

crucifixion of Christ

crucifixion, the

curse, the

-D-

Davidic

Day of Atonement

day of judgment

day of Pentecost

Dead Sea Scrolls

Deuteronomic

Diaspora

devil, the

disciples

Dispersion

divided kingdom

divine

-E-

early Church

elect, God's elect

end time, the

Epistles, the

eschatology

eternal life

eternity

evangelist

exile (condition)

faithfulness (fruit of the Spirit)

firstfruits

Flood, the

Former Prophets

Feast of Firstfruits

Feast of Pentecost

Feast of Tabernacles

First Temple period

fall of humanity

fall of Jerusalem

fall, the

fruit of the Spirit

-G-

garden of Eden

gentleness (fruit of the Spirit)

goodness

**God --** All pronouns for God: He, Him, Himself, His, Who, Whom -- Do not use They. God is one.

God Almighty

Godhead

godless

godly

Good News

Gospel (i.e., Gospel of Matthew or Synoptic Gospels, as opposed to the four gospels or

Matthew's gospel)

Gospel (Salvation message)

-H-

hallelujah

He (see God)

heaven

Hebrew Bible

Hellenistic

Him (see God)

high priest

**Historical Books** 

humanity

-I-

idolaters Immanuel -J-Jehovah Judah Judaic Judaism Judea Judea -Kking of Israel King of kings kingdom of God kingdom, the -L-Lamb of God land of Israel last days law (as opposed to grace) law of Moses, Jewish law, law of Israel Law, the (Pentateuch) Letters, the Levite lordship -M-**Major Prophets** Masoretic Masoretic text Matthean mercy seat messiah (general meaning) Messiah (Jesus) messianic **Minor Prophets** Mishnah Mosaic law -N-Near East

Neo-Babylonian period

**New Covenant** 

New Testament northern Israel northern kingdom **-O-**Old Covenant oral law Oral Torah -P-Pastoral Epistles patriarchal narratives patriarchal narratives patriarchs, the Pentateuch people of Israel period of the judges Poetic Books preexilic priesthood, the promised land Prophet Jeremiah prophets Prophets, the psalm, a Psalms, Book of **-O-**Qadesh Qumran -R-Roman Empire Rosh Hashanah royal psalms -S-Sabbath Sanhedrin, the Savior scribe scriptural

Scripture

Semitic

second coming

Septuagint Son of God Spirit of God Sprit, the synagogue synoptic (used as an adjective) Synoptic Gospels, the -Ttabernacle Talmud Ten Commandments torah (instruction) Torah (a division of the canon) twelve apostles Twelve, the -U-Ugaritic Upper Egypt united kingdom upper Mesopotamia **-V**version, the Vulgate -Wwilderness Wilderness of Sinai wilderness wanderings Wisdom literature Word, the Written Torah -Y-Yahweh Year of Jubilee **-Z**-

Zealots

## **Books of the Bible Abbreviations**

However tempting to exemplify the importance of the Word of God by using all capital letters, the specific manner to abbreviate the books of the Bible ensures understanding by all.

Old Testament	Abbreviation	New Testament	Abbreviation
Genesis	Gen	Matthew	Matt
Exodus	Exod	Mark	Mark
Leviticus	Lev	Luke	Luke
Numbers	Num	John	John
Deuteronomy	Deut	Acts	Acts
Joshua	Josh	Romans	Rom
Judges	Judg	1-2 Corinthians	1 Cor 2 Cor
Ruth	Ruth	Galatians	Gal
1-2 Samuel	1 Sam 2 Sam	Ephesians	Eph
1-2 Kings	1 Kgs 2 Kgs	Philippians	Phil
1-2 Chronicles	1 Chr 2 Chr	Colossians	Col
Ezra	Ezra	1-2 Thessalonians	1 Thess 2 Thess
Nehemiah	Neh	1-2 Timothy	1 Tim 2 Tim
Esther	Esther	Titus	Titus
Job	Job	Philemon	Phlm
Psalm/Psalms	Ps/Pss	Hebrews	Heb
Proverbs	Prov	James	Jas
Ecclesiastes	Eccl	1-2 Peter	1 Peter 2 Peter
Song of Songs	Song	1-2-3 John	1 John 2 John
(Song of Solomon)			3 John
Isaiah	Isa	Jude	Jude
Jeremiah	Jer	Revelation	Rev
Lamentations	Lam		
Ezekiel	Ezek		
Daniel	Dan		
Hosea	Hos		
Joel	Joel		
Amos	Amos		
Obadiah	Obad		
Jonah	Jonah		
Micah	Mic		
Nahum	Hah		
Habakkuk	Hab		
Zephaniah	Zeph		
Hag	Haggai		
Zechariah	Zech		
Malachi	Mal		
(SBL Handbook, 2003, p.75)			

# **Chapter 5: Helpful Links**

APA Formatting <a href="https://owl.english.purdue.edu/owl/resource/560/01/">https://owl.english.purdue.edu/owl/resource/560/01/</a>

SBL Citation Style <a href="http://www.sbl-site.org/assets/pdfs/SBLHSrevised2\_09.pdf">http://www.sbl-site.org/assets/pdfs/SBLHSrevised2\_09.pdf</a>