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| **Exegesis Chart: Session Two (Faith’s Impact)**  **Name:** | | |
| **Jas 1:5-8**  5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord.8 A double minded man is unstable in all his ways” (KJV).  “5If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. 6But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. 7For let not that man suppose that he will receive anything from the Lord; 8*he is* a double-minded man, unstable in all his ways” (NKJV) | | |
| **Title the Paragraph** | | |
| **Key Word +**  **Transliteration** | **Gloss Definition+**  **Strong’s Number** | **Context Definition** |
| wisdom |  |  |
| faith |  |  |

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| **Jas 1:9-11**  9 Let the brother of low degree rejoice in that he is exalted: 10 But the rich, in that he is made low: because as the flower of the grass he shall pass away. 11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways” (KJV).  “Let the lowly brother glory in his exaltation, 10 but the rich in his humiliation, because as a flower of the field he will pass away. 11 For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his | | |
| **Title the Paragraph** | | |
| **Key Word +**  **Transliteration** | **Gloss Definition+**  **Strong’s Number** | **Context Definition** |
| Low degree |  |  |
| Rich |  |  |

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| **Jas 1:12-15**  “12Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.13Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:14But every man is tempted, when he is drawn away of his own lust, and enticed.15Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death” (KJV).  Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. 13Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone. 14But each one is tempted when he is drawn away by his own desires and enticed. 15Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death” (NKJV). | | |
| **Title the Paragraph** | | |
| **Key Word +**  **Transliteration** | **Gloss Definition+**  **Strong’s Number** | **Context Definition** |
| Temptation/  tempted |  |  |

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| **Jas 1:16-18**  “16Do not err, my beloved brethren. 17Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 18Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures” (KJV).  **“**Do not be deceived, my beloved brethren. 17Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. 18Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures” (NKJV). | | |
| **Title the Paragraph** | | |
| **Key Word +**  **Transliteration** | **Gloss Definition+**  **Strong’s Number** | **Context Definition** |
| Good gift |  |  |
| Perfect gift |  |  |