

## All Nations Leadership Institute

www.allnationsleadershipinstitute.com

# **Evangelism**

Spring 2021

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8 KJV).

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Class Meeting Dates: April 1, 2021 to May 6, 2021

#### All Nations Leadership Institute Vision

Our focus is to prepare and equip ministerial leaders for the various roles and capacities of Christian service in an increasingly urbanized, diverse church and globalized community.

## **All Nations Leadership Institute Mission**

To properly prepare and equip leaders, All Nations Leadership Institute provides learning experiences built on scriptural truths using a conceptual framework of theory-to-practice and culturally-responsive teaching strategies.

#### **Course Catalog Description**

This course promotes powerful evangelism strategies to use in an urban, multicultural environment. It equips the student with a tool kit of scriptural truths about salvation and techniques for evangelism in a variety of settings. The student will practice "on the spot" evangelism with different real-life examples; discuss various case studies; develop an evangelism tool kit; and reflect on Scripture.

## All Nations Leadership Institute Student Policy

#### **IMPORTANT TO NOTE:**

#### **Attendance Guidelines**

Class attendance contributes to the success of your learning experiences at ANLI. As our courses run six weeks in length, you should attend all of them. Even one missed class sets you behind in your studies. Upon the second absence, you must drop the class and retake it another time. You cannot attend further sessions during that specific block. Three late arrivals or early departures of more than ten minutes, in any combination, equal one absence.

#### Notes:

- If you are absent, make sure someone from class takes notes. ANLI posts all class documents on your course website. You still must turn in homework for the missed class on the due date.
- The teacher cannot assign points from a missed class because of nonparticipation in the weekly, in-class Activities. Conversely, the instructor will deduct points for late arrival or early departure.
- If you are running late to class or cannot attend a class session, please call (708) 385-6020, X113 or e-mail Pastor Debbie Strlek at <a href="debbiestrlek@msn.com">debbiestrlek@msn.com</a>.

#### Note:

- You must complete this class with a "C" or better for elder blessing or pastoral ordination eligibility—AND—submit all assignments weekly as scheduled.
- All materials are due on the submittal date. Late results in the drop of one letter grade per week.

#### **Inclement Weather**

Beginning this year, if we have to close campus due to the weather, classes will resume on Zoom instead.

#### **ASSIGNMENTS**

#### 1. In-Class Activities (Due: Sessions 1-6)

You will receive up to five participation points for each session. Your grade not only depends on your full attendance each session, but on your participation in all class activities. Participation includes actively working with others in-group activities, taking notes, asking/answering questions, etc. If you are late and/or leave early, the instructor will deduct participation points for that part of the session.

#### 2. Homework Packets (Due: Sessions 2-4)

Handout packet assignments will vary between short answer questions and essays. The session

five handout packet will include a take home final. Each handout packet will be worth up to 10 points. You may type or handwrite each homework packet. (Handouts are available on the course website for download at. Do bring a hard copy of your homework to class on its due date.

#### 3. Essay -- Self-Analysis of Growth in Evangelism Skills (Due: Session 6)

The self-analysis is a reflection and assessment of your growth in evangelizing. It is comprised of the below components:

# Part I. Progressive Analysis of Growth (500 words)

Label the section as **Part I. Progressive Analysis of Growth**. In this section, analyze and assess your evangelizing abilities as they developed during this course. You will base this on the pre and post surveys and weekly reflections, against criteria for effective evangelism provided by the instructor. This section should be 500 words in length.

# Part II. Overall Reflection and Summary of Experiences (500 words)

Label the section as **Part II. Overall Reflection and Summary of Experiences.** Summarize and reflect upon your evangelism experiences. Please include the pre and post surveys in the essay's appendix. Consider the below points when writing your reflection:

- how you will use what you learned in ministry,
- what changes and influences you will make to your personal style of evangelism, and
- personal challenges you face when evangelizing to people of different cultures and how you will overcome them with the techniques you learned from this course.

# 4. In-Class Final Exam: On-the Spot-Evangelism (Due: Session 6)

You will take an oral and written exam during the last session called On-the-Spot Evangelism. The exam will include a written and verbal case study to which you demonstrate how you will evangelize.

#### **EVALUATION BREAKDOWN**

#### **Course In-Class Assignments and Homework Points**

The table on the next page lists all course assignments, as well as each assignment's due date and total possible points. Do not hesitate to ask your instructor for clarification on an assignment's requirements.

## **Grade Determination**

Your teacher grades each assignment according to earned points. The cumulative total points represent the sum points earned and determine your grade.

# **Assignments, Due Dates, and Maximum Possible Points**

Assignments	Due	<b>Possible Points</b>		
In-Class Assignments (5 points per session)	Sessions 1-6	30 Pts. Total		
Packets (10 points each)	Sessions 2-4	30 Pts. Total		
Self-Analysis of Growth in Evangelism Skills	Session 5	20 Pts.		
In-class Final Exam (On-the-Spot Evangelism)	Session 6	20 Pts.		
<b>Total Points</b>		100		

# **Grading Scale**

(	Grade/	<b>A</b> +	A	<b>A</b> -	B+	В	B-	<b>C</b> +	C	C-	D+	D	D-	F=59
9	%	100-	97-	92-	89-	86-	82-	79-	76-	72-	69-	66-	62-	and
		98	93	90	87	83	80	77	73	70	67	63	60	below

# **Course and Homework Schedule**

Session Topic	Homework/Due Date					
Session 1: April 1, 2021						
What is the Message of Salvation?						
How Can I Be Confident and Comfortable in						
Sharing My Faith in Jesus?						
Session 2: April 8, 2021						
What Should Go into My Evangelism Toolkit	Due: Homework Packet 1					
Part 1. How Do I Testify About Faith in Christ?						
(Family, Friends, & Co-workers)						
Session 3: April 15, 2021						
Part 2. How Do I Testify about Faith in Christ?	Due: Homework Packet 2					
(Atheists: Deity Nonbeliever & Spiritual Person)						
Session 4: April 22, 2021						
Part 3. How Do I Testify about Faith in Christ?	Due: Homework Packet 3					
(Islam: Nation of Islam & Suburban Muslims)						
Session 5: April 29, 2021						
Part 4. How do I Express My Faith in Christ?	No Homework Packet					
(Jehovah Witnesses & Mormons)	Work on Self-Analysis of Growth,					
	Due Week 6					
Session 6: May 6, 2021						
Due: In-class Final Exam and Self-Analysis of Growth						

## Appendix 1

# All Nations Leadership Institute Faith Statement

- **Scripture Inspired.** The Bible is the inspired Word of God: a revelation from God to humankind, the infallible rule of faith and conduct, and is superior to conscience and reason, but not contrary to reason (2 Tim 3:15-16; 1 Pet 2:2).
- **True & Living God.** We believe in one God manifested as the Father, Son, and Holy Spirit (Deut 6:4; 1 Pet 1:2).
- Man, His Fall, and Redemption. Man was created good and upright for God said, "Let Us make man in Our image, after Our likeness." But man, by voluntary transgression, fell and his only hope of redemption is in Jesus Christ (Gen 1:26-31; 3:1-7; Rom 5:12-21).
- Salvation of Man. The grace of God, which brings salvation, has appeared to all men through the preaching of repentance toward God and faith toward the Lord Jesus Christ; man is saved by the washing of regeneration and renewing of the Holy Ghost, and being justified by hope of eternal life (Luke 24:47; Rom 10:13-15; Titus 2:11; 3:5-7).
- Evidence of Salvation. The "inward" evidence to the believer of His salvation is the direct witness of the Spirit (Rom 8:16). The "outward" evidence to all men is a life of righteousness and true holiness.
- **Repentance.** All persons who turn from their sins and put their faith in the finished work of Jesus Christ receive a new birth by which their life is regenerated through the power of God (John 3:3-6; Titus 3:5). This gives them power to be witnesses for Jesus Christ.
- **Baptism in Water.** The ordinance of baptism by a burial with Christ should be observed as commanded in the Scripture by all who have really repented and in their hearts have truly believed in Christ as Savior and Lord. In so doing, they have the body washed in pure water as an outward symbol of cleansing, thus they declare to the world that they have died with Jesus and have also been raised with Him to walk in newness of life (Matt 28:19; Acts 2:38; 10:47-48; 20:21; Rom 6:4; Heb 10:22).
- **Promise.** All believers are entitled to, should ardently expect, and earnestly seek the promise of the baptism in the Holy Ghost and fire according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes a deeper spiritual life and service, the bestowment of the gifts, and their uses in the work of the ministry (Luke 24:49; Acts 1:4; 8 and 1 Cor 12:1-31).

• Evidence of the Baptism of the Holy Ghost. The baptism of believers in the Holy Ghost is witnessed by the initial sign of speaking with other tongues as the spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Cor 12:4-10, 28), but different in purpose and use.

- Lord's Supper. The Lord's Supper, consisting of the elements of bread and fruit of the vine, symbolizes an expression of our sharing of the divine nature of our Lord Jesus Christ (2 Pet 1:4). It memorializes His suffering and death (1 Cor 11:26), highlights prophecy of His second coming (1 Cor 11:26), and enjoins all believers "until He comes."
- **Church.** The Church is the Body of Christ: the habitation of God through the Spirit with divine appointments for the fulfillment of the Great Commission. Each believer born of the Spirit, is an integral part of the Church of the Firstborn, which is written in heaven (Eph 1:22-23; 2:22; Heb 12:23).
- **Ministry and Evangelism.** A divinely called and scripturally ordained ministry has been provided by our Lord for a two-fold purpose: The evangelization of the world and edifying of the Body of Christ (Mark 16:15-20; Eph 4:11-13).
- **Divine Healing.** Deliverance from sickness is provided for in the atonement and is the privilege of all believers (Isa 53:4; 5 and Matt 8:16-17).
- **Blessed Hope.** The resurrection of those who have fallen asleep in Christ and their translation, together with those who are alive and remain unto the coming of the Lord, is the imminent and blessed hope of the Church (Rom 8:23; 1 Cor 15:51; 1 Thess 4:16, 17; Titus 2:12).
- **Millennial Reign of Jesus.** The revelation of the Lord Jesus Christ from heaven, the salvation of national Israel, and the Millennial reign of Christ on earth is the scriptural promise and the world's hope (Rom 11:26; 2 Thess 1:7; Rev. 19:11-14; 20:1-7).
- Lake of Fire. The devil and his angels, the beast and the false prophet, and whosoever is not found written in the Book of Life shall be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death (Rev. 19:20; 20:10-15).
- New Heavens and the New Earth. We, "according to His promise, look for new heavens, and a new earth wherein dwells righteousness" (2 Pet 3:13; Rev 21; 22).