

Jesus Across the Gospels

Pastor Daryl Cox

Winter 2021



Who is
Jesus Christ?



Session 5

Death and Resurrection of Jesus

Key Scripture (Matt 27:51-53 KJV)

“And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; ⁵² And the graves were opened; and many bodies of the saints which slept arose,”

Big Ideas

Jesus’ death and resurrection allows us to receive not only forgiveness of sins, but also access to God’s presence and fellowship.

Essential Question

What relevance does the Incarnation hold to our salvation?

Learning Outcome

Analyze text to connect time and the Incarnation for our salvation through small group discussion

THE SEVENTY WEEKS DIVIDED

Daniel 9:24-26

- **1st Division:** 7 weeks begins with the command to rebuild Jerusalem.
- **2nd Division:** 62 weeks until the Messiah's coming and death.
- **3rd Division:** 1 week, the 70th week.

GOD'S PURPOSE WITH THIS TIME CLOCK

- Finish the transgression.
- Make an end of sins.
- Make reconciliation for iniquity.
- Bring in everlasting righteousness.
- Seal up the vision and prophecy.
- Anoint the most Holy.

NOTES

Look up the below scriptures and discuss the purpose assigned to your group.

- Make an end of sins: Lecture
- Finish the transgression: Hos 5:19-6:2; Matt 23:37-39; Acts 15:13-17
- Make reconciliation for iniquity: Isa 52:13-15; 53:5, 8-10
- Bring in everlasting righteousness: Isa 9:7; Jer 23:5-6; Dan 7:13-14
- Seal up the vision and prophecy: Dan 12:4, 8-9
- Anoint the most Holy: Hag 2:7-9; Acts 15:14-17

Understanding how the ancient Mediterranean world viewed the time throughout the day helps one understand the biblical sequence of event such as the Last Passover Supper to the crucifixion and then the resurrection.

Lecture

- According to Gen 1, the transition to the next day began with the start of the evening (night). The new day ended with the completion of the day light.
- A day consists of daylight and darkness also called night (Gen 1:3-5)
- Jesus said daylight consists of 12 hours and night 12 hours (John 11:9)

Notes:

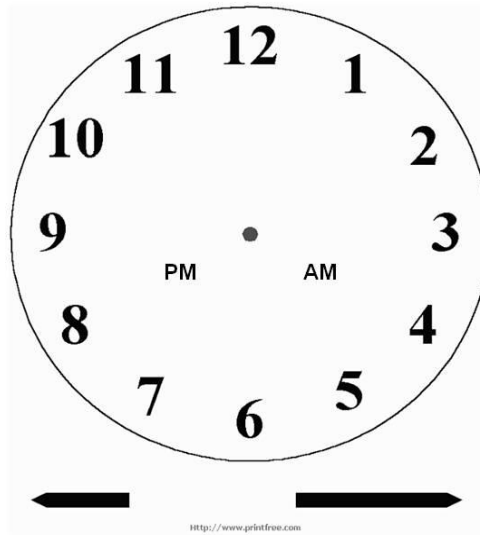
There are four watches in the night.
Mark 6:48, 13:35

2nd watch was from 9 PM-Midnight.

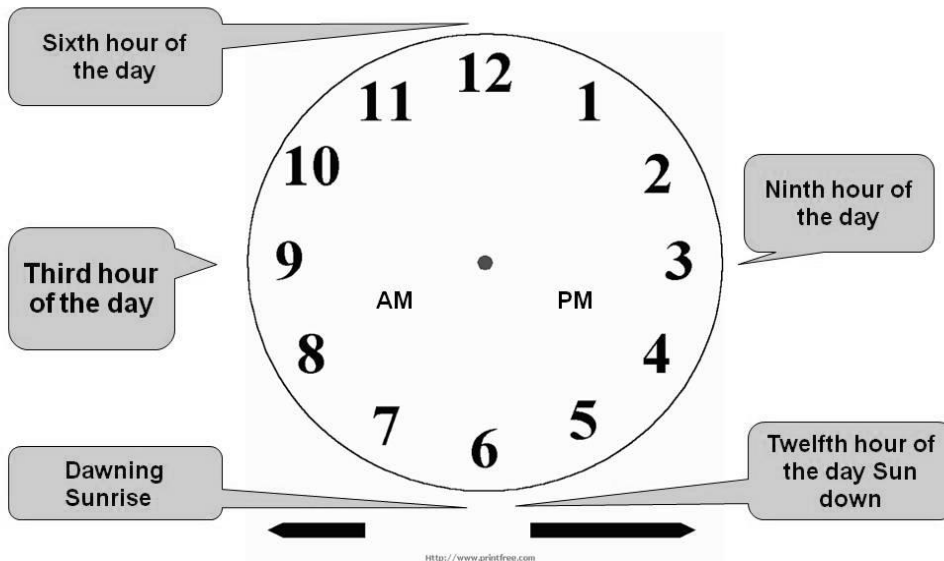
3rd watch was from midnight to 3 AM. Called cock crowing.

1st watch was from 6:PM to 9 PM, called evening.

The 4th watch was from 3AM to 6 AM. Also called cock crowing/ morning



Day Light Hours



Group Analysis

Directions:

- The class divides into four groups
- Each group will discuss the following topic according to bread and wine as assigned.
- Discovering the incarnation, discuss the following.

Grace as an impartation of Christ:

Grace the gift of God for us.

Grace the gift of God given to us.

Group 1 Bread

Luke 22:19, Gal 3:26-29

Group 2 Bread

Isa 49:7-9, Jer 23:5-8

Group 3 Wine

Lev 17:11, Acts 20:28

Group 4 Wine

Luke 22:20, Acts 10:43

Group Analysis

Directions:

- Define the assigned supper's details and elements specifically regarding the blood and covenant.
- Also, discover the New Testament salvation in Christ from the following scriptures
- Each group should discuss their assigned topic along with the assigned scripture.

Groups 1 & 2:

Based on the following passages in Mark's gospel, discuss how long Jesus was on the cross and the significance of the temple veil torn following Jesus' death.

Mark 15:24-27, 33-34-40; Heb 10:16-22

Groups 3 & 4:

Discuss Jesus' resurrection from John 19:38-42; 20:4-7; I Cor 15:51-57.

Then, tell how Christ's resurrection occurred if His body was wound up.

Jesus Across the Gospels — Homework, Session 5

Due February 25, 2021

Sermon

Practice the five-minute sermon on your assigned topic, making sure you do not go over the allotted five minutes. E-mail your sermon to Pastor Cox prior to class.

Do overs

Submit all revised homework by the last day of class.

Appendix 1

Jesus Across the Gospels Chart

The Seed of Abraham

Note: One threefold seed and not three seeds

- **An earthly seed--Abraham's natural lineage, the Jews:**

"For all the land which thou seest, to thee will I give it, and to thy seed for ever.

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered" (Gen 13:15-16).

- **A heavenly seed--a redeemed seed: Jews and Gentiles from all ages:**

"And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And

he brought him forth abroad, and said, Look now toward heaven, and tell the

stars, if thou be able to number them: and he said unto him, So shall thy seed be."

(Gen 15:4-5). "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Gal 3:29).

- **Messiah--Abraham's chosen son: Jesus Christ the Redeemer of all nations:**

"That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed

shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice" (Gen 22:17-18).

Appendix 2

Scope and Sequence of the Incarnation: John 16:27-28

A fourfold statement concerning the incarnation by Jesus

- **Jesus' pre existence and coming: the Father/ Word**--Jesus is the Word who both pre existed as God the Father and came out from God. The Word is not a separate person from the Father. Instead, The Word is the expression of the Father. These words describe the deity of Christ.

“For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father” (John 16:27-28a).

- **Jesus' virgin conception and birth**--God formed the incarnation during this time uniting God to man. These words describe the humanity of Christ.

“I came forth from the Father, and am come into the world:...” (John 16:28b).

- **Jesus' death, resurrection, and ascension**--By way of these three events, Jesus left this world

“I came forth from the Father, and am come into the world: again, I leave the world” (John 16:28c).

- **Jesus' glorification as Father**--as the Word made flesh, Jesus rises from the dead and subsequently ascends into heaven; where the Father, with His own Spirit, glorifies the human person of Christ.

“I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father” (John 16:28d).

Appendix 3

The Purpose of Christ's Baptism

- Compliance with the revealed will of God for that time
- To give a divine and public testimony that Jesus is the Son of God
- Marks the subsequent beginning of Jesus' ministry

A messianic anointing with the Spirit of God as Messiah (Acts 10:38)

- Prophet (Deut 18:15-19)
- Priest (Ps 110:4)
- King (Isa 9:6-7)

From the three previous titles come the five fold anointing of the Church

- Apostle
- Prophet
- Evangelist
- Pastor
- Teacher

Appendix 4

The Name of Jesus (John 17:11-12): A Comparison in Translations

<p><u>KJV</u></p> <p>“And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name <u>those</u> whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.”</p>	<p><u>AMP</u></p> <p>“I am no longer in the world; yet they are still in the world, and I am coming to You. Holy Father, keep them in Your name, the name which You have given Me, so that they may be one just as We are. While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and protected them, and not one of them was lost except the son of destruction, so that the Scripture would be fulfilled.</p>
<p><u>NIV</u></p> <p>“I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.”</p>	<p><u>ASV</u></p> <p>“And I am no more in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we are. While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled.”</p>

The Son of God inherited His name from the Father

Hebrews 1:4: “Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.”

Appendix 2: Jesus Across the Gospels Sermon Grading Rubric (2015)

SKILLS	Target	Emerging	Developing
Topic (Introduction)	Appropriately focused introduction with clearly communicated purpose (thesis)	Partially focused and/or developed introduction partially connected to the purpose (thesis)	Lacks introduction or purpose (thesis)
Scriptural Context	Clear and convincing command of Scripture that provide insightful explanations of content with biblical truth	Partial command of Scripture with explanations providing some insight on content with biblical truth	<ul style="list-style-type: none"> • Does not cite any Scripture OR • Scripture does not support subject • Scripture used incorrectly
Content	Shows full subject development, mastery, problem solving, and application as it relates to Jesus Across the Gospels	Somewhat articulates content development, mastery, problem solving, and application as it relates to Jesus Across the Gospels	Does not show content development, mastery, problem, and application as it relates to Jesus Across the Gospels
Organization	Clearly structured and logical speech with an engaging introduction, a sequenced body with appropriate transitions, and a clear and convincing conclusion	Clear attempt at a structured speech with a beginning, middle, and end with an attempt to use transitions	A lack of structure, makes it difficult to follow the speaker’s ideas; speech may be too conversational and may ramble without a clear beginning, middle, or end
Delivery	A combination of appropriate and effective eye contact, clarity and projection of voice, tone and pace, with gestures that significantly enhance the speaker’s words	Some use of appropriate eye contact, clarity and projection of voice, tone and pace, and gestures but lacking one or more components	Lack of eye contact, clarity and projection of voice, tone and pace, and/or appropriate gestures make the sermon difficult to follow
Overall Effectiveness	Speaker remains enthusiastic, holds audience attention, and achieves purpose of presentation within specified time limit	Speaker shows some enthusiasm, the audience remains mostly interested, and mostly achieves purpose of the sermon but does not adhere to specified time limit	Speaker lacks enthusiasm, the audience shows a lack of interest, and sermon does not achieve its purpose – Either went over or under the time limit