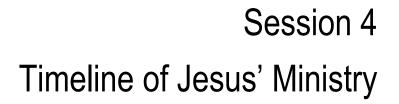
Jesus Across the Gospels Pastor Daryl Cox Winter 2021

Jesus Christ?







Key Scripture (Matt 21:43 KJV)

"Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

⁴¹ And when he was come near, he beheld the city, and wept over it,

⁴² Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

⁴³ For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation" (Luke 19:41-44).

Instructional Overview

Lesson Big Ideas:

 According to Jesus, the Jews should have known the time of the Messiah's coming. Since they didn't, God covered their hearts with blindness and put on hold the promised kingdom. Daniel's 70 weeks showed the time clock.

Essential Questions:

 How do the timelines of the feasts and prophecy come together and reveal who Jesus is?

Lesson Outcomes:

 Analyze the feasts and prophecy to describe the identity of Christ through small group discussion and written essay.



Lecture

Key Point

The timeline of the feasts and their fulfillments prophecy reveal Jesus' identity

Notes:



Exegesis Study

Directions

Examine the timeline chart in small group, and then answer the below question for each feast with two to three bullets.

Question: How do the timelines of the feasts and prophecy come together to reveal who Jesus is?

Feasts of the Lord Timeline: Scale of Weeks (Seven Weeks: Lev 23:1-22)

Feasts	Sun	Mon	Tues	Wed	Thurs	Fri	Sat	# feast days
Passover (First Month) Month: Nisan14 th Day						Х		1
How do the timelines of the	feasts	and pr	rophecy	y come	togethe	r to rev	eal who	o Jesus is?
Unleavened bread Month: Nisan15 th Day							х	7
How do the timelines of the	feasts	and pr	rophecy	y come	togethe	r to rev	eal who	o Jesus is
Firstfruits Month: Nisan16 th Day	Х							1
How do the timelines of the fea	asts an	d proph	necy cor	me toge	ther to re	veal wh	io Jesus	is?

Pentecost (Third Month) Month: Pessah 50th days or 7 Sabbaths after Firstfruits	Х							
How do the timelines of the	feasts	and pi	rophec	y come	togethe	r to rev	eal who	o Jesus is?
Trumpets (Seventh Month) Month: Sivan Note: 3 months between Pentecost and Trumpets— No feasts going on in between that time period.	X							1
How do the timelines of the	feasts	and p	rophec	y come	togethe	r to rev	eal who	o Jesus is?

Group Analysis

Examine the linear fulfillment chart in small group, and then answer the below question for each feast with two to three bullets.

Question: How do the timelines of the feasts and prophecy come together to reveal who Jesus is?

Linear Fulfillment--Gospels and Feast Timeline: (Matt 26:1-2; Luke 22:1; Luke 23:50-56; 24:1; Acts 2:1-4)

Feast	Scripture	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
Passover (First Month)	Matt 26:1-2; Mark						х	
Nisan 14	15:25; Luke 22:1; John							
	1:29; 19:31							
	Lev 23:4-5; Isa 53:4-7							
How do the timelines of	ne feasts and prophecy	come to	ogether	to reve	al who	Jesus is	s?	
Unleavened bread	John 19:38-42;							Х
Nisan 15	Exod 23:14-15; 34:18;							
	Lev 23:6-8							
How do the timelines of the	feasts and prophecy com	e togethe	er to reve	eal who	Jesus	is?		
Firstfruits	Matt 28:1; Mark 16:9-	Х						
Nisan 16	11; Luke 24; John 20:1							
	Lev 23:9-14							
How do the timelines of the	feasts and prophecy com	e togethe	er to reve	eal who	Jesus	is?		

Pentecost	John 12:23-24; Luke	Х						
(Third Month)	24:44-53; Acts 1:4-8;							
Month: Pessah	2:1-4							
50th days or 7 Sabbaths	Exod 23:16; Lev 23:15-							
after Firstfruits	22							
Note: 40 days of								
appearances/								
	Three-Months Between Penteco	est and Tru	mpets (Ct	urch Age	.			
	Three-Months Between Penteco		mpets (Cł	nurch Age	•)			
Trumpets	Matt 4:1-11; Luke 1:68-	st and Tru X	mpets (Cł	nurch Age)			
Trumpets (Seventh Month)	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess		mpets (Cł	nurch Age)			
Trumpets (Seventh Month) Month: Sivan	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess 2:1		mpets (Cł	nurch Age)			
Trumpets (Seventh Month) Month: Sivan Note: End of Church Age:	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess		mpets (Cł	nurch Age)			
Trumpets (Seventh Month) Month: Sivan Note: End of Church Age:	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess 2:1		mpets (Cł	urch Age)			
Trumpets (Seventh Month) Month: Sivan Note: End of Church Age: Rapture	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess 2:1 Zech 12:10; 14:1-9	Х				Jesus i	s?	
Trumpets (Seventh Month) Month: Sivan Note: End of Church Age: Rapture	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess 2:1 Zech 12:10; 14:1-9	Х				Jesus i	s?	
Trumpets (Seventh Month) Month: Sivan Note: End of Church Age: Rapture	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess 2:1 Zech 12:10; 14:1-9	Х				Jesus i	s?	
Trumpets (Seventh Month) Month: Sivan Note: End of Church Age:	Matt 4:1-11; Luke 1:68- 71, 1 Thess 4; 2 Thess 2:1 Zech 12:10; 14:1-9	Х				Jesus i	s?	



Lecture (See appendix for slides)

Directions:

- In group, you will perform the calculations of Daniel's prophecy from Dan 9:24-27. (See power point slides.) Then, draw conclusions about how the calculations relate to Christ's first coming.
- If time permits answer the question, why do you believe the Israelites failed to believe Jesus is the Messiah?

Jesus Across the Gospels — Homework, Session 4

Homework due February 18, 2021

A. Readings

Matt 26:1-2; Luke 22:1; 23:50-56; 24:1; Acts 2:1-4

B. Write a 600-700 Word Essay:

How does Daniel's 70-weeks prophecy reveal the first coming of Jesus?

C. Exegetical Study

Examine the linear fulfillment chart, and then answer the below question for each feast with two to three bullets.

Question: How do the timelines of the feasts and prophecy come together to reveal who Jesus is?

See website for chart.

PfISSfIGE OF TIME

The Old Testament world marked the passage of time in terms of weeks for commerce and religious festivities.

God gave the prophet Daniel a view of His plan in terms of figurative weeks (Heb Sebua). God uses years in place of the term days in Scripture. Seven years then would equal one week.

This prophecy is called Daniel's seventieth week. It involves God's dealings with the nation of Israel after their return from captivity to the establishment of the Millennial Kingdom. This prophecy also includes the timing of the Messiah's first coming and End Time events leading up to His return.

SCRIPTURAL EXAMPLES

- Jacob. He worked seven years to marry Rachel ("fulfill her week;" Gen 29:27 KJV). Upon discovering Laban's deception, he agreed to work another week (seven years) to have Rachel whom he truly loved (Gen 29:9-28).
- Year of Jubilee. The nation of Israel celebrated this feast every 50 years. It consists of seven cycles of seven years. (A course of seven years would run, and the people would mark it as one week. Then, the process would complete itself six more times. The year of Jubilee was recognized on the Day of Atonement.
- Daniel's Prophecy. His prophecy must be viewed in terms of weeks of years as the Hebrew word for weeks suggest. This prophecy leads us up to the time of Christ.

THE SEVENTY WEEKS DIVIDED

Daniel 9:24-26

- <u>1st Division</u>: 7 weeks begins with the command to rebuild Jerusalem.
- <u>2nd Division</u>: 62 weeks until the Messiah's coming and death.
- <u>3rd Division</u>: 1 week, the 70th week.

NOTES

GOD'S PURPOSE WITH THIS TIME CLOCK

NOTES

- Finish the transgression.
- Make an end of sins.
- Make reconciliation for iniquity.
- Bring in everlasting righteousness.
- Seal up the vision and prophecy.
- Anoint the most Holy.

⁴¹And when he was come near, he beheld the city, and wept over it, ⁴²Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

⁴³ For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, ⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation" (Luke 19:41-44 KJV).

	Review: Appointed Festivals of Israel						
Feast	ОТ	NT Fulfillment					
Passover	On the first Passover, God commanded	The Lamb of God sacrificed for our sins					
	the Israelites to put the blood of a lamb	"For even Christ our Passover is sacrificed					
	on the upper doorpost and two-sided	for us" (1 Cor 5:7).					
	doorpost. The Death Angel passed by						
	their houses, but in the Egyptian houses						
	that did not have the blood applied, the						
	firstborn died.						
	"And this day shall be unto you for a						
	memorial and ye shall keep it a feast to						
	the Lord throughout your generations; ye						
	shall keep it a feast by an ordination						
	forever" (Exod 12:14).						
Unleavened	Purging of leaven (Symbol of Sin)	Separation from sin					
Bread	"Seven days shall ye eat unleavened	"For he hath made him to be sin for us who					
	bread; even the first day ye shall put	knew no sin; that we might be made the					
	away leaven out of your houses"	righteous of God in him" (2 Cor 5:21).					
	(Exod 12:15).						
Firstfruits	Celebration of firstfruits of the harvest	Jesus Christ is the Firstfruits of					
	"When you enter the land I am going to	Resurrection					
	give you and you reap its harvest, bring to	"But Christ has indeed been raised from the					
	the priest a sheaf of the first grain you	dead, the firstfruits of those who have fallen					
	harvest. He is to wave the sheaf before	asleep" (1 Cor 15:20).					
	the LORD so it will be accepted on your						
	behalf; the priest is to wave it on the day						
	after the Sabbath" (Lev 23:10-11).						
Pentecost	Commemoration of receiving the Law	Pouring out of the Holy Spirit on the Day of					
(Weeks)	It was the time the law was given at Sinai	Pentecost and birth of the Church (Acts 2)					
	(oral tradition)						

	Firstfruits of the wheat harvest	The redeemed have the law of God written
	Two loaves of bread (with leaven)	on their hearts.
	required	
	required	The first harvest of people, who
	"Even unto the morrow after the seventh	redeemed in Christ (Jew and Gentile)
	Sabbath shall ye number fifty days; and	
	ye shall offer a new meat offering unto the	
	Lord" (Lev 23:16).	
Trumpets	A Holy Convocation (Sacred Assembly)	Rapture of the Church
(Rosh Hashanah)	"In the seventh month, in the first day of	"For the Lord himself shall descend from
	the month, shall ye have a Sabbath, a	heaven with a shout, with the voice of the
	memorial of blowing of trumpets, a holy	archangel, and with the trump of God: and
	convocation" (Lev 23:24b).	the dead in Christ shall rise first:
		Then we which are alive and remain shall
		be caught up together with them in the
		clouds to meet the Lord in the air: and so
		shall we ever be with the Lord" (1 Thess
		4:16-17).
Day of	Day of Atonement	Atonement and remittance of sin once and
Atonement	"Also on the tenth day of this month there	for all
(Yom Kippur)	shall be a day of atonement: it shall be a	Through Jesus' death at the cross, we have
	day of atonement: it shall be an holy shall	forgiveness and cleansing from sin and
	be an holy convocation unto you; and ye	reconciliation with God.
	shall afflict your souls, and offer an	
	offering made by fire unto the LORD your	The day when Israel will turn to their
	God" (Lev 23:27).	Messiah (Zech 12:10)
	Only once a year, the high priest may	
	Only once a year, the high priest may enter the Holy of Holies to offer a sacrifice	
	enter the Holy of Holies to offer a sacrifice	
	enter the Holy of Holies to offer a sacrifice to God for himself and the people of	
Tabernacles	enter the Holy of Holies to offer a sacrifice	All people during the Millennial Reign of
Tabernacles (Booth)	enter the Holy of Holies to offer a sacrifice to God for himself and the people of Israel.	All people during the Millennial Reign of Christ are commanded to go to Jerusalem

lived in booths when they were brought	"And it shall come to pass, that every one
out of Egypt	that is left of all the nations which came
"and us aball misica before the Lond uson	against Jerusalem shall even go up from
"and ye shall rejoice before the Lord your	year to year to worship the King, the Lord of
God seven days" (Lev 23:40b).	hosts and keep the east of tabernacles"
	(Zech 14:16).