# Jesus Across the Gospels Pastor Daryl Cox Winter, 2021



Session 1
The Four Gospels

# **Key Scriptures**

"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39 KJV).

"For had ye believed Moses, ye would have believed me; for he wrote of me" (John 5:46).

"For other foundation can no man lay than that is laid, which is Jesus Christ" (1 Cor 3:11)

#### Instructional Overview

# **Big Ideas:**

- The gospels reveal a complete portrait of who Jesus is. By showing He is the Messiah, Son of God, the Word, and Jehovah's Servant, one sees the almighty God in flesh. Jesus' teachings, miracles, and actions also confirm His identity.
- The four gospel versions of Christ substantiate the Old Testament prophecies.

#### **Essential Question:**

- How do the four gospels reveal a complete portrait of who Jesus is?
- How do Old Testament prophecies support the gospel narrative?

# **Learning Outcomes**

- Analyze, connect, and summarize in four to six sentences Old Testament prophecy with New Testament fulfillment/s to create a book portrait of Jesus' identity for the assigned gospel via small group and individual work
- Create a full portrait of Jesus' identity in six sentences based on an exegetical study of each gospel via small group reflection

# **Opening Thoughts: Defining Jesus Through the Gospels (7-7:20pm)**



# **Quick Write**

### **Directions:**

- Students should reflect on the below question.
- Then, write a short response to it.
- Teacher will call on select students and discuss responses.

Question: Why does the Bible have four gospels?

Notes:			

Lecture

**Background of the Four Gospels** 

# Four Perspectives: One Portrait of Jesus (Matthew and Mark)



# Exegetical Study (7:20-8-10pm)

#### Directions:

- Work in your assigned group.
- Write your responses down on chart paper and post them.

# Matthew—Jesus, the King of Israel

- 1. Christ's genealogical connection to David
- 2. Christ's birth identifies Him as Emmanuel
- 3. Authority/greatness of the King in ministry
- 4. Death and resurrection of the King

Book of Matthew—Jesus, the King of Israel				
Verse/Exegesis				
Think about what you can pull from the below verses that tells you about the meaning of				
Jesus, the King of Israel?				
Verse: Matt 1:1-8; 15-16				
Information:				
V N 14-0 04				
Verse: Matt 1:18-24				
Information:				
Verse: Matt 20:28				
Information:				
Portrait of Jesus in Matthew as the King of Israel				
(About 4-5 sentences in a paragraph)				
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### Mark—Jesus the Servant

- 1. Son of God
- 2. No genealogy: scriptural + baptismal witness
- 3. God ministering to as the promised Servant of the Lord, God ministering in flesh as servant
- 4. Death, resurrection, ascension of Jesus, and continuation of His works

Book of Mark—Jesus the Servant				
Verse/Exegesis				
Think about what you can pull from the below verses that tells you about the meaning of				
Jesus the Servant. (Focus of His works as a servant)				
Verse: Isa 42:1-7				
Key Information:				
Versa, lee 50:40.45				
Verse: Isa 52:13-15				
Key Information:				
Verse: Mark 3:6-12				
Key Information:				
Change of Doubreit of Lague In Mark on the Compant				
Snapshot Portrait of Jesus In Mark as the Servant				
(About 4-5 sentences in a paragraph)				

BREAK (8:10-8:20pm)

# Four Perspectives: One Portrait of Jesus (Luke and John)



# Exegetical Study (8:20-9:10)

### Directions:

- Work in your assigned group.
- Write your responses down on chart paper and post them.

# Luke—Jesus, Son of Man

- 1. Christ's humanity as Savior from sin
- 2. Called Christ the Lord at birth (2:11)
- 3. Genealogy of Jesus from Mary
- 4. History of Christ's life identify with prophecy

Book of Luke—Jesus, Son of Man				
Verse/Exegesis				
Think about what you can pull from the below verses that tells you about the meaning of				
Jesus, Son of Man.				
<b>Verse:</b> Ezek 34:11-16				
Information:				
Verse: Dan 7:13				
Information:				
Verse: Luke 19:10				
Information:				

# Portrait of Jesus in Luke as the Son of Man

(About 4-5 sentences in a paragraph)

# John-Jesus the Almighty God

- 1. Son of God, Word made flesh—God and man
- 2. Seven I Am statements proclaims the relative of God in Christ for both saved and lost
- 3. Topical emphasis on the deity of Christ through OT allusions and quotations
- 4. God progressively reveals Himself in the person of Jesus

Book of John—Jesus the Almighty God
Verse/Exegesis
Think about what you can pull from the below verses that tells you about the meaning of
Jesus, the Almighty God.
Verse: John 20:30-31
Information:
Verse: Ps 2 (Emphasizing vv. 6-12)
Information:
Verse: John 1:14-15
Information:
Portrait of Jesus in John as the Almighty God
(About 4-5 sentences in a paragraph)

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# Closing & Homework

# Activity 5

# **One-Sentence Comment Close (9:10-9:30pm)**

### **Directions:**

- Read the question and answer it in one sentence
- Your teacher will call on select students.

# **Question:**

 How does the portrait of Jesus from the gospel you studied shape your thinking about who Jesus is?

**Closing Prayer** 

# Jesus Across the Gospels—Homework Session 1

# **Due January 28, 2021**

### Part 1: Readings

- Reader 1 articles:
  - Introduction to the Gospel
  - Generation of Jesus Christ According to Matthew
  - Genealogy of Jesus According to Luke
- The syllabus! Don't skip reviewing the syllabus as it contains important information about your assignments.

#### NOTE ABOUT THE THE EXEGETICAL STUDY AND ESSAY IN PARTS 2 and 3.

- Do the exegetical study first and the essay second. The study prepares you for the essay.
- Do not choose to do one of the two assignments. This is a pastoral level course.

  Your teacher expects you to submit both written assignments and turn them in on time following the directions.
- E-mail your homework to Pastor Cox (coxanli77@gmail.com) by 7pm of the due date. Attach the as two separate files on one e-mail. Don't send them separately.
- Assignments received late after the due date/time will be lowered one letter grade per week.

## Part 2: Exegetical Study

**Complete** the book assigned in class as an individual on the provided template. You can download it from the ANLI website. Copy/paste the template you need from the document.

--Name your file as Name.ExegeticalStudy1.Dateofsubmission:

Part 3. Essay Prompt (Your response should be 600-700 words in length supporting what you learned in class.)

<u>Prompt</u>: How does the portrait of Jesus from the gospel you studied shape your thinking about who Jesus Christ is?

Begin the cover page halfway down the paper on your cover sheet.

Conflict Resolution 1 Application Essays

Your Name

All Nations Leadership Institute

--Name your file as Name. Essay 1. Date of submission:

#### **Directions for Essay Question:**

- 1. Email essay
- Please double space with one-inch margins.
- 3. Provide a cover page with the title of the paper, your name, today's date, course title and professor's name.
- 4. Use APA format style with your paper. (See your ANLI Writing Manual for information.)
- Do abbreviate and cite Scripture according to the Society of Biblical Literature (SBL) method system and capitalize using theological guidelines. You will find both in the ANLI writing guide.
- 6. Do quote from Scripture to support your key points.

#### Tips:

- When you write your essay, write the thesis statement (focus, precise opinion, and main points) you want to cover in your introduction. Then, explain each of those main points in subsequent paragraphs. End with a closing paragraph that pulls you paper together.
- Use snippets of Scripture to support your points, but do not make the bulk of your paper scriptural quotes. When this occurs, quotes become filler and detract from reflective content.

# **Appendix 1**

# **Exegetical Study**

#### **Book of Matthew: Emmanuel, God with us**

# Verse/Exegesis

Thing about what you can pull from the below verses that tells you about the meaning of Emmanuel?

Isa 7:14: "Behold a virgin shall conceive, and bear a son, and shall call His name Immanuel."

- Immanuel (Heb: אֵל; 'EI) in the context of Isa 7:14 means God with us. (BLB).
- Immanuel connoted a sense of extreme strength and power to the Hebrews (BLB).
- In Isa 7:14, The Lord offered King Ahaz a greater divine sign to reassure him of His power
   (v. 11) linked to God's promise of deliverance (v. 7). The sign foretold the lineage of
   David's continuance for a future king through a seed according to the flesh.

Isa 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

 The names Wonderful, Counselor, Mighty God, Everlasting Father, and Prince of Peace in the verse describe the very Child to be born, a Son to be given. All meanings not only reveal Jesus' identity but also converge into the nature of Emmanuel, "God with us" (cf. Matt 1:23).

Matt 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

- The Son from Matt 1:23, fulfills the son given in Isa 7:14.
- Mary, a virgin from the lineage of David, birthed Jesus, Emmanuel—God with us-through agency of the Holy Spirit.
- Procreation or (begetting) in Mary's womb made Jesus the Son of God (v. 18).
- Jesus descended from the lineage of David. As the Son of David, it established
   Jesus' human lineage born through the virgin, Mary.

# Portrait of Jesus as Emmanuel (About 4-5 sentences in a paragraph)

Matthew's gospel opening reveals Jesus as Emmanuel—God with us. The term Son refers to God manifested in flesh Jesus (Matt 1:23). The Blue Letter Bible defined Emmanuel as "the title applied to the Messiah, born of the virgin" (Matt 1:23, Isa 7:14). Scripture noted Mary "was with child of the Holy Ghost" (1:18b), begotten in her womb as both Son of God (Spirit conception; Luke 1:35) and Son of man (humanity). Thus, the Spirit-conceived Emmanuel in the expectant Mary, refers to the child in His humanity and the Son in His divinity (Isa 9:6a; Matt 1:23a,b). The passages thus uncovers God's revelation to man in Jesus--one and one in the same.